**South Haven Public Schools Foundation**

**Grant Application**

***Submission Deadlines February 1 and June 1 of each year***

***Awards granted April 1 and September 1 of each year***

**Grant Focus:** To include but not limited to

* General Grants
* Technology
* Arts and Music
* Innovative Academics
* S.T.E.M.
* Professional Development

**Grant Process:**

1. Download grant application from SHPS Foundation website ([www.shpsfoundation.org](http://www.shpsfoundation.org)) or request from Administration
2. Complete pages 1-2 (Grant Application) and submit to information@shpsfoundation.org with necessary signatures or mail/drop off to Administration Building 554 Green St. South Haven MI  269-637-0527
	1. Principal signature required
	2. Technology Supervisor signature required when applicable
3. SHPS Foundation committee review of submitted applications
4. Approval or Denial of applications
5. Management of project if grant awarded
6. Complete application page 3 (Assessment Report) and submit same as Step 2

**General Information:**

* Submission deadline February 1 with grant(s) awarded April 1
* Submission deadline June 1 with grant(s) awarded September 1
* SHPS Foundation commitment is contingent upon Applicant’s adequate progress on project goals and the availability of Foundation grant funds

**Building Grant   OR         Teaching Grant**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_              Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dept. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_            Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Level(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_     Estimated # Students Served by Grant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Building Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

                                                                                Building Principal

Signature of Technology Supervisor (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Approved / Denied\***

                                                                                                              Technology Supervisor

\* If denied by the Technology Supervisor, please return to the Building Principal.

**Title of Grant Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount of funding requested:  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***FEEL FREE TO USE MORE SPACE***

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| **1.** Please provide a detailed description of the project, program, or materials this funding would support. |

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| 2. Justify the enrichment gained with this project, program, or materials that will not occur without funding.  |

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| 3. How do you plan to recognize the contribution of the SHPS Foundation? |

**Assessment Report**

*To be submitted to SHPS Foundation upon completion of project, program, or use of materials -*

*OR within six (6) months of receiving funding.*

**Title of Grant Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount of funding received:  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_                  Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_        Dept. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_             Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***FEEL FREE TO USE MORE SPACE***

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| 1. Please report on the results of your funded project, program, or materials purchase. Share some metric of a difference being made due to this funding. Consider: In what ways were your students impacted? What change(s) have been generated? What growth has been documented? How were teaching and learning made more effective?  |

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| 2. Include link(s) to approved photos of the project, program, or materials that could be uploaded to the SHPS Foundation website(s). |